AGENDA PLACEMENT FORM (Submission Deadline – Tuesday, 12:00 PM before Regular Court Meetings)

| Date: 02/06/2023   | COMMISSIONERS COURT                    |
|--|--|
| Meeting Date: 02/13/2023   | FEB 1 3 2023                           |
| Submitted By: <u>CJO</u>   | _                                      |
| Department/Office: CJO   | Approved                               |
| Signature of Director/Official:  | 9 <b>a</b>                             |
| Agenda Title:<br>Consideration of American Rescue Plan Act (ARPA) Ber<br>from Alvarado Helping Hands for Jesus with Authorizatio |  |
| <b>Public Description</b> (Description should be 2-4 sentences what action is recommended and why it is necessary):              |  |
| (May attach additional sheets i  |  |
| Person to Present:   | •                                      |
| (Presenter must be present for the item unless the   |  |
| Supporting Documentation: (check one) PUBLIC<br>(PUBLIC documentation may be made available to                                   |  |
| Estimated Length of Presentation: minu   | tes                                    |
| Session Requested: Consent (Acti   | on Item, Workshop, Consent, Executive) |
| Check All Departments Requiring Notification:  |  |
| County Attorney 🖌 IT Purchasing  | Auditor 🖌                              |
| Personnel Public Works Facili  | ties Management                        |
| Other Department/Official (list)   |  |



#### **BENEFICIARY AGREEMENT AMENDMENT 1**

# **Contact Information**

| Requestor Name: Lewis King                         | Requestor Email: hh4jesus@gmail.com |
|--|-------------------------------------|
| Requestor Organization: Alvarado Helping Hands for | Date Submitted: 1/27/23             |
| Jesus  |                                     |

# **'roject Information**

| Project Name: AHH4J Building and Delivery Trucks | Total Amount Awarded: \$1,750,000  |  |
|--|------------------------------------|--|
| Current End Date: March 12, 2024                 | Unobligated Amount: \$1,417,384.57 |  |

# **Request Information**

### **Amendment Information**

In the space below, please provide the following information for the Beneficiary Agreement Amendment 1:

Insert text for **Part** or **Section** that will be changing regarding **compensation**, **method of payment provisions**, **extensions**, **scope of work** (and what scope is being **added/removed**) in accordance with stated project deliverables and describe the revision to be added;

## FILL THIS IN:

Beneficiary Agreement Page 1 Section 1 (current): The Purpose of this agreement is to enable County to provide a portion of its ARPA funding to the Alvarado Helping Hands for Jesus as a beneficiary to enable Alvarado Helping Hands for Jesus *to build and purchase new food distribution center and delivery trucks.* 

Beneficiary Agreement Page 1 Section 1 (**requested change**): The Purpose of this agreement is to enable County to provide a portion of its ARPA funding to the Alvarado Helping Hands for Jesus as a beneficiary to enable Alvarado Helping Hands for Jesus *to build and purchase new food distribution center, delivery trucks and trailer*.

Beneficiary Agreement Page 1 Paragraph 5 (current) – Whereas, Alvarado Helping Hands for Jesus was not a recipient of ARPA funds for new food distribution center specifically, Alvarado Helping Hands for Jesus plans *a new food distribution center and delivery trucks* in Johnson County by utilizing ARPA funding *for a new food distribution center and delivery trucks* to benefit Alvarado Helping Hands for Jesus

Beneficiary Agreement Page 1 Paragraph 5 (requested change): Whereas, Alvarado Helping Hands for Jesus was not a recipient of ARPA funds for new food distribution center specifically, Alvarado Helping Hands for Jesus plans a *new food distribution center, delivery trucks and a trailer* in Johnson County by utilizing ARPA funding for a *new food distribution center, delivery trucks and trailer* to benefit Alvarado Helping Hands for Jesus

#### BENEFICIARY AGREEMENT AMENDMENT 1

Exhibit A Page 2 Paragraph 1 (current): The funding will also be used to purchase **two vehicles (a pick-up truck and a 26' box freezer truck).** 

Exhibit A Page 2 Paragraph 1 (requested change): The funding will also be used to purchase (two vehicles (a pick-up truck and a 26' box freezer truck and a trailer).

EFFECTIVE DATE: The <u>13</u> day of <u>Feb</u>, 2023.

Johnson County

By:

Christopher Boedeker Johnson County Judge



## THE Alvarado Helping Hands for Jesus

By:

Lewis King Executive Director Alvarado Helping Hands for Jesus